

**iAutoConnect 2023: ACMA Reverse Buyers - Sellers Meet**

**November 22 - 23, 2023, India International Convention and Exhibition Centre (ICC), Dwarka, New Delhi**

**Hosted Foreign Buyers Registration Form for attending**

Thank you for applying as a Hosted Buyer at the forthcoming iAutoConnect 2023: ACMA Reverse Buyers -SellersMeet. Please note that mere submission of application does not guarantee your selection as a Hosted Buyer. Your application will be reviewed by the ACMA Screening Committee and all approved buyers shall be informed accordingly. The decision of the Screening Committee shall be final. Please enter correct information. ***( Note: Only buyers with complete dose of vaccination are eligible for registering with iAutoConnect 2023)***

You can submit the application form online at www.iautoconnect-acma.inor email a scanned copy to [anjali.nair@acma.in](mailto:anjali.nair@acma.in)or[sudip.guharoy@acma.in](mailto:sudip.guharoy@acma.in)

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| --- | --- | --- | --- | --- |
| 1. **Tell us about yourself and your company\*:**   Name of the applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Designation: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |  | |
| Name of Company / Organisation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Core Business Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Address 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| Address2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Passport Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **COVID-19 Vaccination:**  1st Dose Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2nd Dose Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of Inoculant/Vaccine\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | |
| 1. **Tell us about your business\*:** | | |  | |
| **Please attach your company’s financial statement (Balance Sheet) of last 3 years\*:** | | | | |
| Annual Business Turnover:   * 2017-18: \_\_\_\_\_\_\_\_ (in USD mln) * 2018-19: \_\_\_\_\_\_\_\_ (in USD mln) * 2019-20: \_\_\_\_\_\_\_\_ (in USD mln)   Current number of employees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Vehicle Category of your business: 2 wheeler 4 wheeler | | What was your Import value in 2020? \_\_\_\_\_\_ (in USD mln)  Present value of Import from India & Components imported? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  What are your Major Import Products? \_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Heavy Vehicles Heavy Commercial Vehicles | | |
| 1. **Nature of Business:** | | |  | |
| □OEM Automobile Manufacturer | □Auto Component Manufacturer | | | □ Auto Component Distributor |
| □Auto Component Importer | □Agent / Representative | | | □ Government / Association |
| □ Others | Please specify: | | | |
| 1. **Products of your interest\* (please tick):** | | | | |
| |  |  |  | | --- | --- | --- | | **Engine Components** | **Drive Transmission & Steering** |  | | ❒ Pistons | ❒ Crown Wheel Pinion | ❒ Master Cylinder Repair kit | | ❒ Piston Rings | ❒ Clutch Plate & Assembly | ❒ Shock Absorbers | | ❒ Cylinder Liners | ❒ Brake Pads/Lining/Shoe | ❒ Struts | | ❒ Engine Gaskets | ❒ Power Steering Universal Joint | ❒ Wheel Cylinder Repair Kit | | ❒ Engine Bearing | ❒ Drive Axle Shaft | **Cooling Systems** | | ❒ Engine Valves | ❒ Drive Shaft Slip Yoke | ❒ Viscous Fan Assembly | | ❒ Crank shaft | ❒ Spider Kit | ❒ Radiators | | ❒ Chain sprocket | ❒ UJ Cross | ❒ Water & oil pump | | ❒ Connecting Rods | ❒ Ball Suspension Joints | **Electronics** | | ❒ Cylinder heads | ❒ Control Arm | ❒ Telematics | | ❒ Tappets | ❒ Suspension & Braking | ❒ Sensors | | ❒ Spark plugs | ❒ Leaf Spring | ❒ Navigation systems | | **Electricals** | **Consumables & Misc.** | **Injection Systems** | | ❒ Starter | ❒ Rear view mirrors | ❒ Diesel Pump Spares | | ❒ Alternator | ❒ Filters (Oil, Air, Fuel, Cabin) | ❒ Gasoline Injection Spares | | ❒ Lights / lamps | ❒ Locks | ❒ High Pressure Pipes | | ❒ Switches | ❒ Wheel Bearing | ❒ Feed Pumps  ❒ Lubricants | | ❒ Horns | ❒ Wiper Blades |  | | ❒ Armature | ❒ Bulbs |  | | ❒ Ignition coils  ❒ Batteries |  |  | | **Rubber Components** |  |  | | ❒Hose | ❒Exhaust rubber mounts |  | | ❒Engine mountings | ❒Extruded rubber - Profiles |  | | ❒Strut mountings | ❒Control arm bushes |  | | ❒Transmission mountings | ❒Oil seals |  | | ❒Molded rubber parts  ❒Tyre and Tubes  Any other Please specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   * The List is illustrative | ❒Mechanical Control Cables |  | | | | | |
| 1. **Your key reason for attending iAutoConnect 2023\*:** | | |  | |
| □ To evaluate products & technologies | | | □ To get technologies | |
| □ To seek joint ventures & collaborations | | | □ To buy products | |
| 1. **Are you doing business with India\*? Please elaborate on current activities:** | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| 1. **Any Comments you may wish to make:**   **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   1. **DOCUMENTS to be attached along with the reply form\*:-**  * **Passport Size Photograph** * **Passport Copy**   ***The above documents are required for our records.***   1. **Language Preference at the event: Spanish FrenchRussian  English** | | | | |
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* ***Fields marked with \* are mandatory***

I hereby submit my application. I am aware that mere application does not guarantee my selection as a Hosted Buyer. My application will be reviewed by the ACMA Screening Committee and I will be informed if I am selected as a Hosted Buyer.

Signature:­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_